INTAKE FORM

| | | Date: | | | | |
|----------------------|---|-----------|--|--|--|--|
| Pers | <u>sonal</u> | | | | | |
| 1. | Name: | | | | | |
| 2. | Address: | | | | | |
| 3. | Telephone: home: work: | _ mobile: | | | | |
| 4. | Date of Birth:/ | | | | | |
| 5. | Education (# of years, & degrees/certificates obtained): | | | | | |
| 6. 7. | Are you currently employed? Yes No Occupation: Employer: | | | | | |
| 8. | Employer Address: | | | | | |
| 9. | Income: \$/hour \$/month \$ | | | | | |
| 10. | Number of hours worked per week: | _, y = == | | | | |
| Resident 11. 12. 13. | 2. Have you been Sonoma Marin County resident for the last 3 months? Yes No | | | | | |
| 14. | | _ | | | | |
| 15. | Address: | 26.1.11 | | | | |
| 16. | Telephone: Home: Work: | | | | | |
| 17. | Date of Birth:/ E-mail: | | | | | |
| 18. | Education (# of years, & degrees/certificates obtained): | | | | | |
| 19. | Spouse/other parent currently employed? Yes \[\] No \[\] Occupation: | | | | | |
| 20. | Employer: | | | | | |
| 21. | Employer Address: | | | | | |
| 22. | Income: \$/hour \$/month \$ | _/year | | | | |
| 23. | Number of hours worked per week: | | | | | |

| Rela | <u>tionship</u> | | | | | |
|-------------|--|-----------------------------|-----------|---------------------|--|--|
| 24. | Date of Marriage: | 26. Date of Separa | ation: | | | |
| 25. | Place of Marriage: | 27. Length of Mar | rriage: _ | years months | | |
| 28. | Are there any pending legal proceedings in this matter? Yes No | | | | | |
| 29. | Have any documents been filed with any court in this matter? Yes \(\scale \) No \(\scale \) | | | | | |
| | a. If YES to Question 28 or 29, please provide name of court and case number: | | | | | |
| | b. If YES, are you, or have you been represented by another attorney? Yes \(\scale \) No \(\scale \) | | | | | |
| | c. If YES, please provide name of attorney: | | | | | |
| <u>Chil</u> | <u>d(ren)</u> | | | | | |
| 30. | Full Name Age | Date of Birth | | Relationship to you | | |
| | | // | _ | | | |
| | | // | _ | | | |
| | | // | _ | | | |
| | | // | = | | | |
| | | // | - | | | |
| 31. | Hore any shildness area lived with anyone | odh on dhou wow on dho odh | | .49 Vas Na Na | | |
| 32. | Have any children ever lived with anyone other than you or the other parent? Yes No If YES, provide name(s) of person(s) with whom children lived and corresponding dates: | | | | | |
| 32. | ii 1 E.S., provide name(s) or person(s) with | whom children fived and | u corres | ponding dates. | | |
| 33. | Are there any other legal proceedings conc | erning your children? \ | ∕es □ | No | | |
| 34. | If YES, provide case number and county: | | | | | |
| | al Matters (check all that apply): | | | | | |
| | | Separation | | Paternity | | |
| | | Support | | Custody/visitation | | |
| | | estic Violence | | Other | | |
| 35. | Comments/concerns about your case or wh | at you would like to acc | | | | |
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| _ | | | | | | |
| 26 | How 4: 4 year 6: 4 4 4 1 60" | (| 1 1 | | | |
| 36. | How did you find out about this law office | (e.g., internet site or ref | errea by | wnom)! | | |